

# Chester Public Library

## Annual Report For Public And Association Libraries - 2015

### 1. GENERAL LIBRARY INFORMATION

#### Part 1

Report all information in Part 1 as of December 31, 2015, except for questions related to the current library director/manager (questions 1.35 through 1.40).

1.1	Library ID Number	7200441320
1.2	Library Name	CHESTER PUBLIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Chester
1.6	Beginning Fiscal Reporting Year	01/01/2015
1.7	Ending Fiscal Reporting Year	12/31/2015
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning <u>Local</u> Fiscal Year	01/01/2015
1.12	Ending <u>Local</u> Fiscal Year	12/31/2015
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	1784 KINGS HIGHWAY
1.15	City	CHESTER
1.16	Zip Code	10918
1.17	Mailing Address	1784 KINGS HIGHWAY
1.18	City	CHESTER
1.19	Zip Code	10918
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(845) 469-4252
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(845) 469-7583
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	chsref@rcls.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	www.chesterpubliclibrary.org
1.24	Population Chartered to Serve (per 2010 Census)	11,981
1.25	Indicate the type of library as stated in the library's charter (select one):	PUBLIC
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Town
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.	N
1.28	Indicate the type of charter the library currently holds (select one):	Absolute

- |      |  |                                |
|------|--|--------------------------------|
| 1.29 | Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter | 07/07/1976                     |
| 1.30 | Date the library was last registered   | 07/02/1976                     |
| 1.31 | Federal Employer Identification Number   | 146002122                      |
| 1.32 | County   | ORANGE                         |
| 1.33 | School District  | Chester Union Free             |
| 1.34 | Town/City  | Chester                        |
| 1.35 | Library System   | Ramapo Catskill Library System |

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

- |      |  |                 |
|------|--|-----------------|
| 1.36 | Title of Library Director/ Manager (select one):   | Mrs.            |
| 1.37 | First Name of Library Director/Manager   | Maureen         |
| 1.38 | Last Name of Library Director/Manager  | Jagos           |
| 1.39 | NYS Public Librarian Certification Number  | 23958           |
| 1.40 | E-mail Address of the Director/Manager   | mjagos@rcls.org |
| 1.41 | Fax Number of the Director/Manager   | (845) 469-7583  |
| 1.42 | Does the library charge fees for library cards to people residing outside the system's service area? | Y               |

**Part 2**

- |      |   |     |
|------|---|-----|
| 1.43 | Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2015? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.44. | N   |
| 1.   | Name of municipality or district holding the public vote  | N/A |
| 2.   | Indicate the type of municipality or district holding the public vote   | N/A |
| 3.   | Date the vote was held (mm/dd/2015)   | N/A |
| 4.   | Was the vote successful? Y/N  | N/A |
| 5.   | What type of public vote was it?  | N/A |
| 6a.  | Most recent prior year approved appropriation from a public vote:   | N/A |
| 6b.  | Proposed increase in appropriation as a result of the vote held on the date reported in question number 3:  | N/A |
| 6c.  | Total proposed appropriation (sum of 6a and 6b):  | N/A |

**This question should only be answered if "No" was answered in Q1.43 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.**

- |      |  |   |
|------|--|---|
| 1.44 | Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2015) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.45. | N |
| 1.   | Name of municipality or district holding the public vote   |   |
| 2.   | Indicate the type of municipality or district holding the public vote  |   |
| 3.   | Date the last successful vote was held (mm/dd/yyyy)  |   |
| 4.   | What type of public vote was it?   |   |
| 5.   | What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote?  |   |

**Part 3**

- 1.45 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.46. N
1. Name of contracting municipality or district N/A
  2. Is this a written contractual agreement? N/A
  3. Population of the geographic area served by this contract N/A
  4. Dollar amount of contract N/A
  5. Enter the appropriate code for range of services provided (select one): N/A
- 1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection. Y

## 2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

This section of the survey (2.1-2.22) collects data on selected types of materials.

It does not cover all materials (i.e., microform, scores, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

### PRINT MATERIALS

#### Cataloged Books

2.1	Adult Fiction Books	14,509
2.2	Adult Non-fiction Books	18,355
2.3	<b>Total Adult Books (Total questions 2.1 &amp; 2.2)</b>	32,864
2.4	Children's Fiction Books	10,830
2.5	Children's Non-fiction Books	7,290
2.6	<b>Total Children's Books (Total questions 2.4 &amp; 2.5)</b>	18,120
2.7	<b>Total Cataloged Books (Total questions 2.3 &amp; 2.6)</b>	50,984

#### Other Print Materials

2.8	Total Uncataloged Books	0
2.9	Total Print Serials	1,555
2.10	All Other Print Materials	36
2.11	<b>Total Other Print Materials (Total questions 2.8 through 2.10)</b>	1,591
2.12	<b>Total Print Materials (Total questions 2.7 and 2.11)</b>	52,575

### ALL OTHER MATERIALS

#### Electronic Materials

2.13	Electronic Books	7,631
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2.14	Local Electronic Collections	19
2.15	NOVELNY Electronic Collections	10
2.16	<b>Total Electronic Collections (Total questions 2.14 and 2.15)</b>	29
2.17	Audio - Downloadable Units	3,532
2.18	Video - Downloadable Units	290
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	135,667
2.20	<b>Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)</b>	147,149

#### **Non-Electronic Materials**

2.21	Audio - Physical Units	3,722
2.22	Video - Physical Units	3,797
2.23	Other Non-Electronic Materials (includes films, slides, etc.)	0
2.24	<b>Total Other Materials Holdings (Total questions 2.21 through 2.23)</b>	7,519
2.25	<b>GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24)</b>	207,243

#### **CURRENT SERIAL SUBSCRIPTIONS**

2.26	Current Print Serial Subscriptions	114
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**ADDITIONS TO HOLDINGS** - Do not subtract withdrawals or discards.

2.27	Cataloged Books	2,271
2.28	All Other Print Materials	1,149
2.29	Electronic Materials	14,344
2.30	All Other Materials	509
2.31	<b>Total Additions (Total questions 2.27 through 2.30)</b>	18,273

### **3. LIBRARY PROGRAMS, POLICIES, AND SERVICES**

Report all information on questions 3.1 through 3.26 as of the end of the fiscal year reported in Part 1; report information on questions 3.27 through 3.78 for the 2015 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

#### **LIBRARY USE**

3.1	Library visits (total annual attendance)	104,948
3.2	Registered resident borrowers	5,724
3.3	Registered non-resident borrowers	17

Please report information on WRITTEN POLICIES as of 12/31/15.

#### **WRITTEN POLICIES (Answer Y for Yes, N for No)**

3.4	Does the library have an open meeting policy?	Y
3.5	Does the library have a policy protecting the confidentiality of library records?	Y
3.6	Does the library have an Internet use policy?	Y
3.7	Does the library have a disaster plan?	Y
3.8	Does the library have a board-approved conflict of interest policy?	Y
3.9	Does the library have a board-approved whistle blower policy?	Y

Please report information on ACCESSIBILITY as of 12/31/15.

#### **ACCESSIBILITY (Answer Y for Yes, N for No)/b>**

3.10	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y
3.11	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	N
3.12	Does the library have large print books?	Y
3.13	Does the library have assistive technology for the blind and visually impaired?	N
3.14 - If so, what do you have?		
	screen reader, such as JAWS or Windoweyes	No
	refreshable Braille keyboard	No
	screen magnification software, such as Zoomtext	No
	electronic scanning and reading software, such as OpenBook	No

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.

### LIBRARY SPONSORED PROGRAMS

3.15	Adult Program Sessions	75
3.16	Young Adult Program Sessions	20
3.17	Children's Program Sessions	146
3.18	All Other Program Sessions	64
3.19	<b>Total Number of Program Sessions (Total questions 3.15 through 3.18)</b>	305
3.20	One-on-One Program Sessions	0
3.21	Adult Program Attendance	448
3.22	Young Adult Program Attendance	328
3.23	Children's Program Attendance	2,467
3.24	All Other Program Attendance	128
3.25	<b>Total Program Attendance (Total questions 3.21 through 3.24)</b>	3,371
3.26	One-on-One Program Attendance	0

Please report information on SUMMER READING PROGRAMS for the 2015 calendar year.

### SUMMER READING PROGRAM

3.27 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2015 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No
3.28	Library outlets offering a summer reading program	1
3.29	Children registered for the library's summer reading program	163
3.30	Young adults registered for the library's summer reading program	44
3.31	Adults registered for the library's summer reading program	0
3.32	<b>Total number registered for the library's summer reading program (total 3.29 + 3.30 + 3.31)</b>	207
3.33	Children's program sessions - Summer 2015	31

3.34	Young adult program sessions - Summer 2015	12
3.35	Adult program sessions - Summer 2015	13
3.36	<b>Total program sessions - Summer 2015 (total 3.33 + 3.34 + 3.35)</b>	56
3.37	Children's program attendance - Summer 2015	797
3.38	Young adult program attendance - Summer 2015	224
3.39	Adult program attendance - Summer 2015	268
3.40	<b>Total program attendance - Summer 2015 (total 3.37 + 3.38 + 3.39)</b>	1,289

#### COLLABORATORS

3.41	Public school district(s) and/or BOCES	1
3.42	Non-public school(s)	0
3.43	Childcare center(s)	0
3.44	Summer camp(s)	0
3.45	Municipality/Municipalities	1
3.46	Literacy provider(s)	0
3.47	Other (describe using the State note)	0
3.48	<b>Total Collaborators (total 3.41 through 3.47)</b>	2

Please report information on EARLY LITERACY PROGRAMS for the 2015 calendar year.

#### EARLY LITERACY PROGRAMS

3.49	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y
3.50	- Indicate types of programs offered (check all that apply)	
a.	Focus on birth - school entry	Yes
b.	Focus on parents & caregivers	No
c.	Combined audience	Yes
d.	N/A	No
3.51	- Number of sessions	
a.	Focus on birth - school entry	44
b.	Focus on parents & caregivers	0
c.	Combined audience	37
d.	N/A	0
3.52	<b>Total Sessions</b>	81
3.53	- Attendance at sessions	
a.	Focus on birth - school entry	413
b.	Focus on parents & caregivers	0
c.	Combined audience	517
d.	N/A	0
3.54	<b>Total Attendance</b>	930
3.55	- Collaborators (check all that apply):	
a.	Childcare center(s)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Health care providers/agencies	No
e.	Other (describe using the State note)	No

Please report information on ADULT LITERACY for the 2015 calendar year.

#### ADULT LITERACY

3.56	Did the library offer adult literacy programs?	No
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3.57	Total group program sessions	0
3.58	Total one-on-one program sessions	0
3.59	Total group program attendance	0
3.60	Total one-on-one program attendance	0
3.61 - Collaborators (check all that apply)		
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public Schools	No
d.	Other (see instructions and describe using State Note)	No

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2015 calendar year.

### **PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)**

3.62	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	N
3.63	Children's program sessions	0
3.64	Young adult program sessions	0
3.65	Adult program sessions	0
3.66	One-on-one program sessions	0
3.67	<b>Total program sessions (total 3.63 + 3.64 + 3.65)</b>	0
3.68	Children's program attendance	0
3.69	Young adult program attendance	0
3.70	Adult program attendance	0
3.71	One-on-one program attendance	0
3.72	<b>Total program attendance (total 3.68 + 3.69 + 3.70)</b>	0
3.73 - Collaborators (check all that apply):		
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Other (describe using the State note)	No

Please report information on DIGITAL LITERACY for the 2015 calendar year.

### **DIGITAL LITERACY**

3.74	Did the library offer digital literacy programs?	N
3.75	Total group program sessions	0
3.76	Total one-on-one program sessions	0
3.77	Total group program attendance	0
3.78	Total one-on-one program attendance	0

## **4. LIBRARY TRANSACTIONS**

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

### **CATALOGED BOOK CIRCULATION**

4.1	Adult Fiction Books	17,715
4.2	Adult Non-fiction Books	10,768
4.3	<b>Total Adult Books (Total questions 4.1 &amp; 4.2)</b>	28,483
4.4	Children's Fiction Books	17,080
4.5	Children's Non-fiction Books	3,412

4.6	Total Children's Books (Total questions 4.4 & 4.5)	20,492
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	48,975

### **CIRCULATION OF OTHER MATERIALS**

4.8	Circulation of Adult Other Materials	4,175
4.9	Circulation of Children's Other Materials	103
4.10	Circulation of Electronic Materials	2,594
4.11	Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)	6,872
4.12	Grand Total Circulation Transactions (Total questions 4.7 & 4.11)	55,847
4.13	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	20,595

### **REFERENCE TRANSACTIONS**

4.14	Total Reference Transactions	16,071
4.15	Does the library offer virtual reference?	N

### **INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**

4.16	TOTAL MATERIALS RECEIVED	20,866
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### **INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)**

4.17	TOTAL MATERIALS PROVIDED	12,888
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## **5. TECHNOLOGY AND TELECOMMUNICATIONS**

Report all information as of December 31, 2015.

### **SYSTEMS AND SERVICES**

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	209,896
5.5	Does the library use Internet filtering software on any computer?	N
5.6	Number of uses (sessions) of public Internet computers per year	5,020
5.7	Name of the person responsible for the library's Information Technology (IT) services	Maureen Jagos
5.8	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(845) 469-4252
5.9	IT contact's email address	mjagos@rcls.org

## **6. STAFF INFORMATION**

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

### **FTE (FULL-TIME EQUIVALENT CALCULATION)**

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	35
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### **BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS**

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	4.7
6.5	Vacant Librarian (certified)	0
		0



6.6	Library Manager (not certified)	
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0.5
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	5.1
6.11	Vacant Other Staff	0
6.12	<b>TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 &amp; 6.10)</b>	11.30
6.13	<b>VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 &amp; 6.11)</b>	0.00

### **SALARY INFORMATION**

6.14	FTE - Entry Level Librarian (certified)	1
6.15	Salary - Entry Level Librarian (certified)	\$20,800
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	\$67,504
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$0

## **7. MINIMUM PUBLIC LIBRARY STANDARDS**

Report all information as of December 31, 2015. Please click [here](#) to read general instructions before completing this section.

7.1	1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees.	Y
7.2	2. Has a board-approved written long range plan of service.	Y
7.3	3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives.	Y
7.4	4. Has board-approved written policies for the operation of the library.	Y
7.5	5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service.	Y
7.6	6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs.	Y
7.7	7. Is open the minimum standard number of public service hours for population served. (see instructions)	Y
	8. Maintains a facility to meet community needs, including adequate:	
7.8	8a. space	Y
7.9	8b. lighting	Y
7.10	8c. shelving	Y
7.11	8d. seating	Y
7.12	8e. restroom (see instructions)	Y
	9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:	
7.13	9a. telephone	Y
7.14	9b. photocopier (see instructions)	Y
7.15	9c. microcomputer or terminal	Y
7.16	9d. printer	Y
7.17	9e. Fax capability (see instructions)	Y
7.18	10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number.	Y

7.19 11. Employs a paid director in accordance with the provisions of  
Commissioner's Regulation 90.8. Y

## 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

**PUBLIC SERVICE OUTLETS** - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	<b>TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)</b>	1

**PUBLIC SERVICE HOURS** - Report hours to two decimal places.

8.6	Minimum Weekly Total Hours - Main Library	58.00
8.7	Minimum Weekly Total Hours - Branch Libraries	0.00
8.8	Minimum Weekly Total Hours - Bookmobiles	0.00
8.9	<b>Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)</b>	58.00
8.10	Annual Total Hours - Main Library	3,016.00
8.11	Annual Total Hours - Branch Libraries	0.00
8.12	Annual Total Hours - Bookmobiles	0.00
8.13	<b>Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)</b>	3,016.00

## 9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

1.	Outlet Name	Chester Public Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	1784 KINGS HIGHWAY
4.	Outlet Street Address Status	00 (for no change)
5.	City	CHESTER
6.	Zip Code	10918
7.	Phone (enter 10 digits only)	(845) 469-4252
8.	Fax Number (enter 10 digits only)	(845) 469-7583
9.	E-mail Address	chsref@rcls.org
10.	Outlet URL	www.chesterpubliclibrary.org
11.	County	Orange
12.	School District	Chester Union Free
13.	Library System	Ramapo Catskill Library System
14.	Outlet Type Code (select one):	CE
15.	Public Service Hours Per Year for This Outlet	3,016
16.	Number of Weeks This Outlet is Open	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	N

18.	Is the meeting space available for public use even when the outlet is closed?	N
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	0
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	Town
22.	Who owns the land on which this outlet is built?	Town
23.	Indicate the year this outlet was initially constructed	1985
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2004
25.	Square footage of the outlet	6,000
26.	Total number of Internet terminals at this outlet used by the general public	6
27.	Type of connection on the outlet's public Internet computers	Cable
28.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	9 Greater than or equal to 25 mbps and less than 50 mbps
29.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	9 Greater than or equal to 25 mbps and less than 50 mbps
30.	Internet Provider	Cablevision/Optimum
31.	WiFi Access	Available only when the library is open
32.	Number of wireless sessions provided by the library wireless service per year	0
33.	Does the outlet have interactive videoconferencing capability for public use?	N
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
36.	<i>LIBID</i>	7200441320
37.	<i>FSCSID</i>	NY0565
38.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0
39.	<i>Outlet Structure Status</i>	00 (for no change from previous year)

## 10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2015. All public and association libraries are required by Education Law to hold at least four meetings a year.

### BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2015 to December 31, 2015)	11
10.2	Number of voting library board positions stated in the library's charter.	5
10.3	Number of current <u>voting</u> positions on library board.	5
10.4	Trustee term length	5 year term

### BOARD MEMBER SELECTION

10.5	Enter Board Member Selection Code (select one):	A - board members are appointed by municipality(ies)
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List Officers and Board Members as of February 1, 2016. Complete one record for each board member. There

must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

#### BOARD PRESIDENT

10.6	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant	Mrs.
10.7	First Name	Tanya
10.8	Last Name	Woods
10.9	Mailing Address	94 Trout Brook Rd.
10.10	City	Monroe
10.11	Zip Code (5 digits only)	10950
10.12	Phone (enter 10 digits only)	(845) 782-1734
10.13	E-mail Address	woods94@frontiernet.net
10.14	Term Begins - Month	January
10.15	Term Begins - Year (yyyy)	2012
10.16	Term Expires - Month	December
10.17	Term Expires - Year (yyyy)	2017
10.18	The date the Oath of Office was taken (mm/dd/yyyy)	2/13/2013
10.19	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	2/13/2013
10.20	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Joanna
3.	Last Name of Board Member	Janik
4.	Mailing Address	1402 Whispering Hills
5.	City	Chester
6.	Zip Code (5 digits only)	10918
7.	E-mail address	jokj73@yahoo.com
8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2015
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2019
13.	The date the Oath of Office (mm/dd/yyyy) was taken	1/13/2015
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	1/13/2015
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Leila
3.	Last Name of Board Member	Goldthwaite
4.	Mailing Address	107 Main Street
5.	City	Chester
6.	Zip Code (5 digits only)	10918
7.	E-mail address	LeilaSG@aol.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	December
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2016

- |     |  |                         |
|-----|--|-------------------------|
| 13. | The date the Oath of Office (mm/dd/yyyy) was taken                           | 12/10/2014              |
| 14. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 12/10/2014              |
| 15. | Is this a brand new trustee?   | N                       |
| 1.  | Title of Board Member (select one):  | Mrs.                    |
| 2.  | First Name of Board Member   | Catina                  |
| 3.  | Last Name of Board Member  | Strauss                 |
| 4.  | Mailing Address  | 2 Derose Lane           |
| 5.  | City   | Monroe                  |
| 6.  | Zip Code (5 digits only)   | 10950                   |
| 7.  | E-mail address   | catstrauss@yahoo.com    |
| 8.  | Office Held or Trustee   | Secretary               |
| 9.  | Term Begins - Month  | October                 |
| 10. | Term Begins - Year (year)  | 2015                    |
| 11. | Term Expires   | December                |
| 12. | Term Expires - Year (yyyy)   | 2018                    |
| 13. | The date the Oath of Office (mm/dd/yyyy) was taken                           | 10/6/2015               |
| 14. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 10/6/2015               |
| 15. | Is this a brand new trustee?   | Y                       |
| 1.  | Title of Board Member (select one):  | Mrs.                    |
| 2.  | First Name of Board Member   | Irene                   |
| 3.  | Last Name of Board Member  | Johnson                 |
| 4.  | Mailing Address  | 10 Lori lane            |
| 5.  | City   | Monroe                  |
| 6.  | Zip Code (5 digits only)   | 10950                   |
| 7.  | E-mail address   | irjohnson2004@gmail.com |
| 8.  | Office Held or Trustee   | Trustee                 |
| 9.  | Term Begins - Month  | February                |
| 10. | Term Begins - Year (year)  | 2016                    |
| 11. | Term Expires   | December                |
| 12. | Term Expires - Year (yyyy)   | 2020                    |
| 13. | The date the Oath of Office (mm/dd/yyyy) was taken                           |                         |
| 14. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) |                         |
| 15. | Is this a brand new trustee?   | Y                       |

## 11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

### LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

- |      |   |                 |
|------|---|-----------------|
| 11.1 | Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3. | Y               |
| 1.   | Source of Funds   | Town            |
| 2.   | Name of funding County, Municipality or District  | Town of Chester |
| 3.   | Amount  | \$428,956       |

4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	N
1.	Source of Funds	County
2.	Name of funding County, Municipality or District	Orang County
3.	Amount	\$3,615
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	Y
11.2	<b>TOTAL LOCAL PUBLIC FUNDS</b>	\$432,571
<b>SYSTEM CASH GRANTS TO MEMBER LIBRARY</b>		
11.3	Local Library Services Aid (LLSA)	\$2,998
11.4	Central Library Aid (CLDA and/or CBA)	\$0
11.5	Additional State Aid received from the System	\$340
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$500
11.8	<b>TOTAL SYSTEM CASH GRANTS</b> (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$3,838
<b>OTHER STATE AID</b>		
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0
<b>FEDERAL AID FOR LIBRARY OPERATION</b>		
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12	<b>TOTAL FEDERAL AID</b> (Add Questions 11.10 and 11.11)	\$0
11.13	<b>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</b>	\$0
<b>OTHER RECEIPTS</b>		
11.14	Gifts and Endowments	\$2,130
11.15	Fund Raising	\$0
11.16	Income from Investments	\$95
11.17	Library Charges	\$13,438
11.18	Other	\$0
11.19	<b>TOTAL OTHER RECEIPTS</b> (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$15,663
11.20	<b>TOTAL OPERATING FUND RECEIPTS</b> (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$452,072
11.21	<b>BUDGET LOANS</b>	\$0
<b>TRANSFERS</b>		
11.22	From Capital Fund (Same as Question 14.8)	\$3,020
11.23	From Other Funds	\$0
11.24	<b>TOTAL TRANSFERS</b> (Add Questions 11.22 and 11.23)	\$3,020
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2015 (Same as Question 12.40 of previous year if fiscal year has not changed)	\$93,367
11.26	<b>GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE</b> (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.41)	\$548,459

## 12. OPERATING FUND DISBURSEMENTS

### STAFF EXPENDITURES

#### Salaries & Wages Paid from Library Funds

Please click [here](#) to read general instructions before completing this section.

12.1	Certified Librarians	\$167,613
12.2	Other Staff	\$91,354
12.3	<b>Total Salaries &amp; Wages Expenditures</b> (Add Questions 12.1 and 12.2)	\$258,967
12.4	<b>Employee Benefits Expenditures</b>	\$101,831
12.5	<b>Total Staff Expenditures</b> (Add Questions 12.3 and 12.4)	\$360,798

### COLLECTION EXPENDITURES

12.6	Print Materials Expenditures	\$33,810
12.7	Electronic Materials Expenditures	\$8,856
12.8	Other Materials Expenditures	\$10,108
12.9	<b>Total Collection Expenditures</b> (Add Questions 12.6, 12.7 and 12.8)	\$52,774

### CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$0
12.12	<b>Total Capital Expenditures</b> (Add Questions 12.10 and 12.11)	\$0

### OPERATION AND MAINTENANCE OF BUILDINGS

#### Repairs to Building & Building Equipment

12.13	From Local Public Funds (72PF)	\$0
12.14	From Other Funds (72OF)	\$0
12.15	<b>Total Repairs</b> (Add Questions 12.13 and 12.14)	\$0
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$0
12.17	<b>Total Operation &amp; Maintenance of Buildings</b> (Add Questions 12.15 and 12.16)	\$0

### MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	\$3,967
12.19	Telecommunications	\$8,950
12.20	Binding Expenses	\$0
12.21	Postage and Freight	\$568
12.22	Professional & Consultant Fees	\$0
12.23	Equipment	\$18,426
12.24	Other Miscellaneous	\$20,954
12.25	<b>Total Miscellaneous Expenses</b> (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24)	\$52,865
12.26	<b>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</b>	\$26,778

### DEBT SERVICE

#### Capital Purposes Loans (Principal and Interest)

12.27	From Local Public Funds (73PF)	\$0
12.28	From Other Funds (73OF)	\$0
12.29	<b>Total</b> (Add Questions 12.27 and 12.28)	\$0
12.30	Budget Loans (Principal and Interest)	\$0
12.31	Short-Term Loans	\$0

12.32	<b>Total Debt Service</b> (Add Questions 12.29, 12.30 and 12.31)	\$0
12.33	<b>TOTAL OPERATING FUND DISBURSEMENTS</b> (Add Questions 12.5, 12.9, 12.12, 12.17, 12.25, 12.26 and 12.32)	\$493,215

### TRANSFERS

#### Transfers to Capital Fund

12.34	From Local Public Funds (76PF)	\$0
12.35	From Other Funds (76OF)	\$0
12.36	<b>Total Transfers to Capital Fund</b> (Add Questions 12.34 and 12.35; same as Question 13.8)	\$0
12.37	<b>Transfer to Other Funds</b>	\$0
12.38	<b>TOTAL TRANSFERS</b> (Add Questions 12.36 and 12.37)	\$0
12.39	<b>TOTAL DISBURSEMENTS AND TRANSFERS</b> (Add Questions 12.33 and 12.38)	\$493,215
12.40	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2015	\$55,244
12.41	<b>GRAND TOTAL DISBURSEMENTS, TRANSFERS &amp; BALANCE</b> (Add Questions 12.39 and 12.40; same as Question 11.26)	\$548,459

### ASSURANCE

12.42	The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).	2/16/2016
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### FISCAL AUDIT

12.43	Last audit performed (mm/dd/yyyy)	5/9/2014
12.44	Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)	1/1/2013-12/31/13
12.45	Indicate type of audit (select one):	Private Accounting Firm

### CAPITAL FUND

12.46	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	Y
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## 13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.* Please click [here](#) to read general instructions before completing this section.

### REVENUES FROM LOCAL SOURCES

13.1	Revenues from Local Government Sources	\$112
13.2	All Other Revenues from Local Sources	\$0
13.3	<b>Total Revenues from Local Sources</b> (Add Questions 13.1 and 13.2)	\$112

### STATE AID FOR CAPITAL PROJECTS

13.4	State Aid Received for Construction	\$0
13.5	Other State Aid	\$0
13.6	<b>Total State Aid</b> (Add Questions 13.4 and 13.5)	\$0

### FEDERAL AID FOR CAPITAL PROJECTS

13.7	<b>TOTAL FEDERAL AID</b>	\$0
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### INTERFUND REVENUE

13.8	Transfer from Operating Fund (Same as Question 12.36)	\$0
13.9	<b>TOTAL REVENUES</b> (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$112



13.10	<b>NON-REVENUE RECEIPTS</b>	\$0
13.11	<b>TOTAL CASH RECEIPTS</b> (Add Questions 13.9 and 13.10)	\$112
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2015 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$91,508
13.13	<b>TOTAL CASH RECEIPTS AND BALANCE</b> (Add Questions 13.11 and 13.12; same as Question 14.12)	\$91,620

## 14. CAPITAL FUND DISBURSEMENTS

### PROJECT EXPENDITURES

Please click [here](#) to read general instructions before completing this section.

14.1	Construction	\$0
14.2	Incidental Construction	\$0
<b>Other Disbursements</b>		
14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	<b>TOTAL PROJECT EXPENDITURES</b> (Add Questions 14.1, 14.2 and 14.6)	\$0
14.8	<b>TRANSFER TO OPERATING FUND</b> (Same as Question 11.22)	\$3,020
14.9	<b>NON-PROJECT EXPENDITURES</b>	\$0
14.10	<b>TOTAL CASH DISBURSEMENTS AND TRANSFERS</b> (Add Questions 14.7, 14.8 and 14.9)	\$3,020
14.11	BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2015	\$0
14.12	<b>TOTAL CASH DISBURSEMENTS AND BALANCE</b> (Add Questions 14.10 and 14.11; same as Question 13.13)	\$3,020

## 15. CENTRAL LIBRARIES

**PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY**

## 16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

*Note:* See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	4.99
16.2	Total Librarians	5.43
16.3	All Other Paid Staff	4.46
16.4	Total Paid Employees	9.89
16.5	State Government Revenue	\$3,338
16.6	Federal Government Revenue	\$0
16.7	Other Operating Revenue	\$16,163
16.8	Total Operating Revenue	\$452,072
16.9	Other Operating Expenditures	\$79,643
16.10	Total Operating Expenditures	\$493,215
16.11	Total Capital Expenditures	\$3,020
16.12	Print Materials	52,539

16.13	Total Registered Borrowers	5,741
16.14	Other Capital Revenue and Receipts	\$0
16.15	Total Number of Internet Terminals Used by the General Public	6

## 17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	<i>LIB ID</i>	7200441320
17.2	<i>Interlibrary Relationship Code</i>	ME
17.3	<i>Legal Basis Code</i>	CI
17.4	<i>Administrative Structure Code</i>	SO
17.5	<i>FSCS Public Library Definition</i>	Y
17.6	<i>Geographic Code</i>	OTH
17.7	<i>FSCS ID</i>	NY0565
17.8	<i>SED CODE</i>	440201700187

## SUGGESTED IMPROVEMENTS

Library Name:	CHESTER PUBLIC LIBRARY
Library System:	Ramapo Catskill Library System
Name of Person Completing Form:	Maureen J Jagos
Phone Number:	(845) 469-4252

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!